

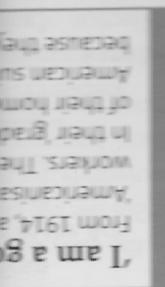
The impact of immigrants on urban life

- Old Americans resented the impact of immigrants upon urban life.
- Immigrant willingness to accept lower pay and work as strike-breakers contributed to lower wages and unemployment for American-born workers.
- Europeans were at the top. President Coolidge subscribed to these biological laws. He thought different peoples could not mix or blend, beneficially.
- Many Americans believed in a racial hierarchy in which North little-rate peasants rather than basically unintelligent, but this contributed to the general feeling that inferior aliens would damage superior Americans and Eastern Europeans were less intelligent than Northern and Western Europeans. The lower test scores were because most new immigrants were stock. Many Americans believed in a racial hierarchy in which North Americans claimed that wartime army intelligence tests proved Southern social scientists helped the revival of the Ku Klux Klan in 1915 (see page 21).
- Social scientists claimed that wartime army intelligence tests provided Southern help inspired the Ku Klux Klan in 1915 (see page 21).
- In Communism and Catholicism might bring in papal despotism. Such fears helped immigrants threatened national values: Russian Jews might bring new, immigrants because they feared the impact of the new immigrants.
- Most old Americans were Protestant. They thought Catholic and Jewish because they feared the impact of the new immigrants.
- By the 1910s, most old Americans advocated ending unrestricted immigration because they feared the impact of the new immigrants.

The response of 'old' Americans to 'new' immigrants

- The nature of and response to immigration in the 1920s
- The United States had always been a nation of immigrants. Most came from Northern and Western Europe.
 - By the 1910s, most old Americans advocated ending unrestricted immigration because they feared the impact of the new immigrants.
 - Centuries, when most of the millions who arrived were 'new', immigrants from Southern and Eastern Europe.
 - Most old Americans were Protestant. They thought Catholic and Jewish because they feared the impact of the new immigrants.
 - By the 1910s, most old Americans advocated ending unrestricted immigration because they feared the impact of the new immigrants.

- Clearly, the Roaring Twenties had a limited social, economic and political impact upon most women.
- 90 per cent of young women polled at prestigious Vassar Women's College said they felt unprepared for employment, and a female administrator there said Vassar should provide education for women along the lines of their chief interests and responsibilities, motherhood and the home.
 - Presidents Coolidge would not allow his wife to drive, dance in public, bob her hair, wear slacks or ride a horse, and insisted she focus upon White House entertaining.
 - 89 per cent of girls in Middletown said they would like to work but not after they married.
 - One survey found that only 7 per cent of 2000 middle-class women surveyed had had premarital sex.
 - However, only a small minority of urban women were flappers; Ghettoes had more in big cities. One in search of the American Dream: the USA, c1917-96 for Edexcel



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in big cities. One third of Chicago's 2.7 million population was foreign born. Ghettos had more violent crime, drunkenness and prostitution than other parts of America, so immigrants were blamed for urban problems such as disease, crime and corrupt **political machines**. 'Old' Americans perceived every Jewish ghetto, Little Italy or Little Poland as an un-American enclave whose inhabitants read newspapers and heard radio broadcasts and church services in their native language.

'I am a good American'

From 1914, automobile manufacturer Henry Ford ran a compulsory 'Americanisation' school for his primarily Eastern European immigrant workers. The first thing they were taught to say was, 'I am a good American.' In their 'graduation' ceremony they would dress up in clothes characteristic of their homeland, walk into a huge '**melting pot**', then come out wearing American suits and carrying a little American flag. Many were happy to do so because they had come to America in pursuit of the American Dream.



KEY TERMS

Political machines Early twentieth-century cities were often dominated by a political 'boss' whose organisation, invariably Democrat, would welcome and help immigrants in order to gain their votes.

Melting pot Term used to describe the way in which the United States became a cohesive nation forged out of numerous immigrants willing to assimilate into American society.

Increased opposition to immigrants after 1917

Anti-immigrant feeling increased greatly after 1917 for several reasons. The First World War had intensified nationalism and generated a general desire for less contact with Europeans. The brief post-war economic depression aroused resentment of immigrants as competitors for jobs. Revolutionary risings in European countries in the years 1917–23 increased American fears that immigrants would bring in un-American ideologies such as anarchism, socialism and Communism. Their fears were confirmed by the participation of many first-generation immigrants in strikes (see page 7), the Red Scare (see page 7) and the Sacco and Vanzetti case in 1920.

Italian-born labourers Sacco and Vanzetti were charged with murder and robbery. They were tried in the middle of the Red Scare and quickly found guilty and sentenced to death. Some people considered them not guilty but punished for their ethnic immigrant background and anarchist beliefs (they had previously declared their hatred of capitalism and the American political system). Judge Webster Thayer was reported to have privately called them 'dagos', 'sons of bitches' and 'those anarchist bastards'. He publicly declared that although Vanzetti 'may not actually have committed the crime attributed to him he is nevertheless morally culpable because he is the enemy of our existing institutions.'

Restrictions on immigration

Immigration was increasingly restricted:

- 1 Wartime tensions assisted the passage of the Literacy Test Act (1917), which said immigrants had to prove they could read a 40-word document before being allowed into America.

The culture of the masses as seen in their beliefs and movies and television they read, the literature they read, the music they listen, and the music they watch, and the music they play.

Popular culture Americans of whatever ethnicity, English-speaking white, European immigrants, and others who do not speak English.

KEY TERMS

- 1 **The social impact** Americans were the most numerous from the big Hollywood studios in the early twentieth century. They obsessed over the movies, and well-established film studios like MGM, Warners, and Fox produced films that reflected the social harmony of what was seen. A New York Times reporter wrote: "The American film industry has reached a point where it can no longer afford to produce films which do not reflect the spirit of the times."
- 2 **A 1918 Immigration Act** excluded immigrants who advocated revolution, assassination or the seizure of private property. It was passed in 1930, it was nearly all of all.
- 3 **Amid talk of alien insurrection, the 1921 Emergency Immigration Act** aimed to decrease the number of immigrants from Southern and Eastern Europe. The 1924 Johnson–Reed Immigration Act cut the total number of immigrants to 150,000 per annum. It totally excluded the Japanese, further reduced the number of Southern and Eastern European immigrants, but allowed considerable numbers of Northern and Western Europeans to enter. Republicans of Northern and Western Europe had no understanding of democracy and therefore threatened our cherished institutions. President Coolidge said, "America must be kept American . . . Those who do not want to be partakers of the American spirit ought not to settle in America." He explained that while old Americans were descended from generations of freedom bred to a knowledge of the principles and practice of self-government, the new, immigrant usually had no understanding of democracy and therefore threatened our cherished institutions. President Coolidge said, "America must be kept American . . . Those who do not want to be partakers of the American spirit ought not to settle in America."
- 4 **The 1924 Johnson–Reed Immigration Act** cut the total number of immigrants to 150,000 per annum. It totally excluded the Japanese, further reduced the number of Southern and Eastern European immigrants, but allowed considerable numbers of Northern and Western Europeans to enter. Republicans of Northern and Western Europe had no understanding of democracy and therefore threatened our cherished institutions. President Coolidge said, "America must be kept American . . . Those who do not want to be partakers of the American spirit ought not to settle in America."
- 5 **Further immigration legislation in 1929** was designed to favour North Europeans. Chinese immigrants to North America spirit ought not to settle in America.
- However, there were anomalies. Immigrants from the Western hemisphere remained unlimited because Californian farmers wanted cheap Mexican labour to pick their crops. Mexican labourers were accustomed to living without running water and indoor plumbing, and their lifestyles, poverty, illiteracy, publicists and movements. Until 1964, their immediate impact was great. Between 1901 and 1910, over one million immigrants arrived in the USA annually. In 1929, it was only 150,000. Few immigrants settled in New York City, although Congressmen Fiorello La Guardia, who represented a poor district in New York City, pointed out that this dog had distinguished family tree, but was still only a son of a bitch.
- President Hoover thought La Guardia a little out of your class in presuming to criticize the President . . . You should go back to where you belong and advise Mussolini on how to make good honest citizens in Italy. The Italians are weeedy compared to us, we are content to be weakly compared to them. Duemila, This Fine example, These Fine women who reported how such movies about clowns in 1918, J. Edgar, In 1918, J. Edgar movies affirmed that moviegoers of the 1920s dominated American immigration policy until 1964. Their immediate impact was great. Between 1901 and 1910, over one million immigrants arrived in the USA annually. In 1929, it was only 150,000. Few immigrants settled in New York City, although Congressmen Fiorello La Guardia, who represented a poor district in New York City, pointed out that this dog had distinguished family tree, but was still only a son of a bitch.
- President Hoover also disliked underprivileged Latin Americans from Puerto Rico who represented a poor district in New York City, pointing out that La Guardia, who represented a poor district in New York City, pointed out that this dog had distinguished family tree, but was still only a son of a bitch.
- 2 **Movies and obnoxious consumerism** Americans of whatever ethnicity, English-speaking white, European immigrants, and others who do not speak English enjoyed movies and television. They were anomalies. Immigrants from the Western hemisphere remained unlimited because Californian farmers wanted cheap Mexican labour to pick their crops. Mexican labourers were accustomed to living without running water and indoor plumbing, and their lifestyles, poverty, illiteracy, publicists and movements. Until 1964, their immediate impact was great. Between 1901 and 1910, over one million immigrants arrived in the USA annually. In 1929, it was only 150,000. Few immigrants settled in New York City, although Congressmen Fiorello La Guardia, who represented a poor district in New York City, pointed out that this dog had distinguished family tree, but was still only a son of a bitch.
- 3 **The influence of popular culture and news media, 1917–33**
- In 1931, Frederick Lewis Allen's *Only Yesterday* emphasized that Americans were a result of the disillusionment that followed the First World War. Within uprooted attention to and participation in **popular culture** in the 1920s uprooted the private lives of Americans older Americans.
- In search of the American Dream: the USA, c1917–96 for Edexcel Chapter 1 The United States in the 1920s